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TUESDAY, OCTOBER 1, 1867.

The Two Plans Contrasted. The problem of reconstruction is the great political problem of our times; and the question with every good citizen should be, how to secure loyal civil governments in the late Rebel States.

The only safe plan of reconstruction is to neutralize the Rebel element by the loyal element. This can only be done by giving every loyal man the ballot. It would be the height of absurdity to disfranchise loyal men and let Rebels vote.

Now it so happens that the loyal element of the South is composed largely of colored citizens. If any loyal Northern man is squeamish about negro suffrage in the Rebel States, then our reply to him is that we must work with the materials we have.

So far as the disfranchisement of Rebels is concerned, it is a question of pure policy. No man who has lifted his hand against the Government has any right to demand the enjoyment of political power under it.

As General Sickles truthfully and eloquently remarked in his great speech a few nights since, had this measure prevailed ten years ago we should have had no rebellion. Adopt it now, and we shall never have another rebellion.

The Democrats and Their "Soldier Candidates." It is scarcely less amusing than disgusting to see the Democrats now affecting friendship for the Union soldiers, and making them candidates for office.

It is safe to say that a large majority of those who now support Lyle, Leech, and Ballier would have rejoiced at the defeat or even death of either of these officers, while they were aiding to save the Union and conquer secession.

While we are disposed to give due honor to all who served in the war, we detest the course of those who, after the conquest, seek to destroy the fruits of victory. We would honor the man who would save our house from the flames, but we should despise him if we saw him, next day, the intimate friend and associate of the incendiary who fired it.

The insincerity of the Democrats who have nominated Lyle, Leech, and Ballier is too apparent to require argument in proof of it. These men are put forward to aid in the attempt to restore the defunct and despised Democratic party to life, and they have suffered themselves to be used as the instruments of bankrupt and oft-repudiated politicians to resurrect their "lost cause."

What a Vote for Judge Sharpswood Really Means. "JUDGE SHARPSWOOD is a gentleman and an honorable man," cry the Democrats, "therefore, as public-spirited citizens, it is the duty of all to vote for him as Supreme Judge."

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his contemporaries to see whether his actions, in the light of the present, are or are not according to law. We need a man who is a live man and who deals with live questions, and not with the United States Bank or the tariff of '32 or '44.

In addition, however, to what has been the expressed opinion of Judge Sharpswood on the national issues, we have the legal declaration of that gentleman on the subject of finances. We do not propose to speak with any warmth of that opinion in *Borie vs. Trot*; but would calmly ask those who intend to vote for Judge Sharpswood if they know what it means?

Some remarkable evidence has been given before the Ritual Commission in England. From the official report of the proceedings just published we gather the following account of the ceremonies in the ritualistic churches:—

THE EUCHARIST. The ritualist service is distinguished from that which is customary in the cathedrals and college chapels by the greater prominence given to the Eucharist. Mr. White, of St. Barnabas, wears colored vestments, and has the altar candles, according to the custom of the year; but he does not use the special Eucharistic vestments. He uses the sign of the cross over the water in baptism, and in defense of the practice of bowing at the Doxology he mentions that it was the custom of the old people in the parish church of Wantage, where he was once curate.

THE BOLDER FEATURES. Rev. Mr. Nugee observes special services on even the Black Letter days in the English calendar, such as those of St. Swithin, the Venerable Bede, and St. Cecilia. This gentleman confines himself to what he calls "the bolder features of ritual," and he certainly has them very bold. He introduces a "soit hymn" at times during the administration of the Holy Communion.

Is the Sixth Legislative District, Colonel Charles Kleckner is nominated by the Republicans for a representative's seat at Harrisburg. We feel no doubt of that gallant soldier's election. The change made by the conventions on the legislative nominations of former years has greatly improved and strengthened our ticket.

The N. Y. Tribune to-day is rather dolorous over our chance of carrying Pennsylvania. It says:—"In Pennsylvania the Democrats have the advantage in their leading candidate, Judge Sharpswood, has long been on the bench; and, being a jurist of undoubted ability as well as experience, will win some Republican votes from Mr. Williams, his Republican opponent, who is comparatively a new man. Judge Sharpswood was beaten under the circumstances in 1863; but Governor Curtin's name being headed the Republican ticket, with Woodward's recent decision (in which we believe Judge Sharpswood concurred), nullifying the Constitution, was a reason enough for his defeat. If ever a distasteful opinion was read from a bench, that was one; for, if the people of Pennsylvania were to vote for him, it would mean the war for the Union would be paralyzed, and the Rebellion must have become a successful revolution. To elect Sharpswood now is to nullify the Constitution, and to ruin the country, and virtually decide that the Rebellion ought to have succeeded. There are other local issues that help the wrong side, so that we have apprehended its success; but our later advice are more cheering, and justify hope of a Republican triumph if a full vote can be drawn out. To this end, we entreat every Pennsylvania man who stands for justice and equal rights to do his very utmost in the struggle of next Tuesday."

We have but one word to say to our contemporary. Let Pennsylvania alone. She can take care of herself. All we ask is that New York will do as well in November as the Keystone State will do in October. Pennsylvania is emphatically all right if the Republicans exert themselves, and they are exerting themselves.

REVELATIONS OF RITUALISM. Curious Practices in the Church of England. Some remarkable evidence has been given before the Ritual Commission in England. From the official report of the proceedings just published we gather the following account of the ceremonies in the ritualistic churches:—

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posed them himself, but others may have done so. THE VESTMENTS. The Bishop of London asks Mr. Le Geyt about his vestments. "Where did the pattern of them come from? Who made them? How did you know what vestments to get?" They are said to be derived from the old English patterns of vestments preserved in pictures and brasses and various other sources. They are not quite the same as those in the modern Church of Rome, but the "old Catholic shape," Dr. Stanley follows the bishop's lead by asking Mr. Le Geyt whether he has proof that the colors and patterns which he uses are those that were used in the second year of Edward VII. Is he sure about the colors? Mr. Le Geyt says he is sure about the patterns, but not so certain about the colors. "There is a great difference about the use of colors in what is called the Saxon use and the Roman use, which I do not profess to understand thoroughly."

HOW THE INNOVATIONS WERE INTRODUCED. The manner of introducing these innovations was very fully explained. The favorite plea is that they are due to the urgent request of the congregations. Mr. Le Geyt said that when he came to his church the lights on the altar had been given up; but the congregations were clamorous for them, and within twelve months he introduced them. It is only within the last two years that he has introduced the vestments. These were purchased by the congregation, and presented to him with a request that he would use them.

THE PATRONAGE OF 6403 LIVING IS PRIVATE AND SALABLE; OF 6485 IS UNSALABLE. Of the 4080 private patrons 1046 are clergymen. The Crown has the gift of 967 livings, the bishops of 2088, the chapters of 911, the colleges of 851, parochial rectors and vicars of 908, other bodies or persons of 670. There are 465 livings which contain a portion above 8000. They are served by 1154 clergymen, one to every 4000 houses, or 4300 persons. The livings with populations between 8000 and 4000 are 882 in number, served by 1814 clergymen, one to every 530 houses, or 2750 persons.

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519 CHESNUT STREET. 519 FINE CARPETINGS AT REDUCED PRICES. WE WILL SELL OUR ADMINISTERS, ROYAL WILTONS, VELVETS, ENGLISH BRUSSELS, TAPESTRY BRUSSELS, TURKEY-PAYS, SUPER INGRAINS, VENETIANS, BRUSSELS AND DANASK

HALL AND STAIR CARPETS, WITH EXTRA BORDERS, ENGLISH OIL CLOTHS, IN SHORT, EVERY DESCRIPTION OF DESIRABLE CARPETINGS, At Greatly Reduced Prices, With a view to SELLING OFF OUR ENTIRE STOCK, AT OUR RETAIL WAREHOUSES, No. 519 CHESNUT Street, Prior to Removal on first of January next.

MCCALLUMS, GREASE & SLOAN, 10 1/2 tubs mmp NO. 519 CHESNUT ST. AGENCY OF THE Union Pacific Railroad Company. OFFICE OF DE HAVEN & BROTHER, NO. 40 SOUTH THIRD STREET, PHILADELPHIA, September 29, 1867. We desire to call attention to the difference in the relative price of the First Mortgage Bonds of Union Pacific Railroad, and the price of Government Bonds. We would to-day give these bonds and pay a difference of 1 1/2% taking in exchange U. S. of 1861.

1867. 1867. BONNET OPENING. WOOD & CARY, No. 725 CHESNUT STREET, WILL OPEN FALL BONNETS, THURSDAY, OCTOBER 3, 5 30 mmp 1867. 1867. SIMON COLTON & CLARKE, N. W. COR. BROAD AND WALNUT STS. Are now opening a fresh assortment of Fine Delicacies for Table Use, AMONG WHICH ARE Olive Oil, Curled Macaroni, French and Spanish Olives, Olives Farcies, Capers, Sardines, French Peas and Mushrooms, Truffles, Potted Meats, Sauces, Pickles, HAVANA AND ENGLISH PRESERVES, JAMS AND JELLIES. For sale by the Package or Retail, at the lowest prices possible. 514 tubs mmp CLOTH HOUSE. SNOODGRASS & CO., NO. 24 SOUTH SECOND STREET, COMPLETE STOCK OF Cloths, Coatings, and Cassimeres, FOR LADIES, GENTLEMEN'S AND BOYS' WEAR. SPECIAL ATTENTION GIVEN TO LADIES' CLOAKING AND SACKINGS, WHOLESALE AND RETAIL. 10 1/2 mmp PRANC'S AMERICAN CHROMOS IN IMITATION OF OIL PAINTINGS. Published by L. PRANC & CO., Boston. Sold in all Picture Stores. Send for Catalogue. 10 1/2 tubs mmp

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